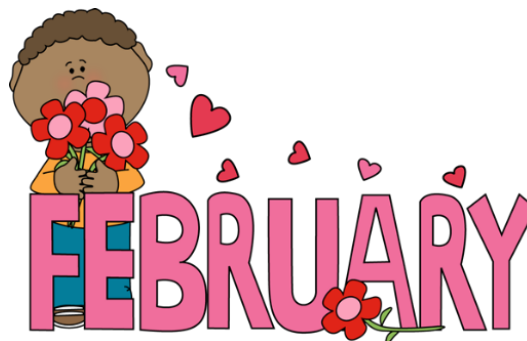


# Unit Presidents Meeting

**February 12<sup>th</sup>, 2019 - 9:30 am**

Place to be determined. An invite will be emailed to you with details.



## FOUNDERS DAY MEETING and CELEBRATION

**Please complete and attach this form to your paperwork and turn into your Area Advisor.**

Unit Name: \_\_\_\_\_

Person Completing Form: \_\_\_\_\_ PTA Position: \_\_\_\_\_

Phone #: \_\_\_\_\_ email: \_\_\_\_\_

### OTHER ITEMS *(please initial all items turned in)*

<u>UPs initial</u>	<u>RB pg.</u>	<u>Item</u>	<u>Notes</u>	<u>Copies</u>
_____	40	Membership Dues		
_____	178	Free-Will Offering	Make checks to Thirty-Third District PTA	
_____	142	Bethune Donation		
_____	179	<b>Reservations</b> - Thirty-Third District PTA Diversity and Inclusion Conference		



**Money Matters Form** - *Make all checks payable to LBCPTA unless otherwise noted.*

Item	Total	Check #
<b>Membership:</b> (#) _____ members X \$5.05	\$	
<b>Membership:</b> (#) _____ members X \$5.05	\$	
<b>Free-Will Offering</b>	\$	
<b>Reservations</b> - Thirty-Third District PTA Diversity and Inclusion Conference	\$	
<b>Other:</b>	\$	
<b>Other:</b>	\$	