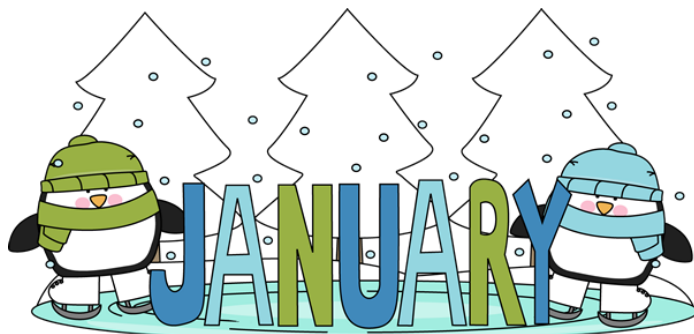


Unit Presidents Meeting

January 8th, 2019 - 9:30 am

Head Start Auditorium - 1260 E. 33rd St., Signal Hill, CA 90755



Please complete and attach this form to your paperwork and turn into your Area Advisor.

Unit Name: _____

Person Completing Form: _____ PTA Position: _____

Phone #: _____ email: _____

What to turn in:

REQUIRED (please initial all items turned in)

| <u>UPs initial</u> | <u>RB Pg.</u> | <u>Item</u> | <u>Notes</u> | <u>Copies</u> |
|--------------------|---------------|--------------------|---------------------|---------------|
| _____ | 79 | Treasurer's Report | November & December | 1 |

OTHER ITEMS (please initial all items turned in)

| <u>UPs initial</u> | <u>RB pg.</u> | <u>Item</u> | <u>Notes</u> | <u>Copies</u> |
|--------------------|---------------|---|--------------|---------------|
| _____ | 40 | Membership Dues | | |
| _____ | 174 | LBCPTA Founders Day Reservations | | |
| _____ | 173 | Reservations – Thirty-Third District PTA Annual Meeting | | |
| _____ | 172 | Reservations – Thirty-Third District PTA Teen Scene Conference | | |
| _____ | 171 | Sacramento Safari Reservations | | |
| _____ | 142 | Bethune Donation | | |
| _____ | 161 | Reflections Information Form | | |



Money Matters Form - Make all checks payable to LBCPTA unless otherwise noted.

| Item | Total | Check # |
|---|-------|---------|
| Membership: (#) _____ members X \$5.05 | \$ | |
| Membership: (#) _____ members X \$5.05 | \$ | |
| Reservations – Thirty-Third District PTA Annual Meeting | \$ | |
| Reservations – Thirty-Third District PTA Teen Scene Conference | \$ | |
| Other: | \$ | |